

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JAN 12 2000

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JAN 12 2000

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The applicant **Gene Cline**, hereby make application for permission to change the **Point of Diversion, Place and Manner of Use of a Portion** of water heretofore appropriated under **Permit 26810, Certificate 8427**

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1. The source of water is **Underground**
2. The amount of water to be changed **0.0055 CFS (2.19 AFA)**
3. The water to be used for **Quasi Municipal**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point **Within the SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 14, T.19S., R.60E., MDM, or at a point from which the SW Corner of Said Section 14 bears S. 36 52' 22" W. a distance of 885.36 Ft.**
6. The existing permitted point of diversion is located within the **SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 2, T.22S., R.61E., MDM, or at a point from which the Center  $\frac{1}{4}$  Corner of Said Section 2 bears S. 68 22' 08" W. a distance of 1493.8 Ft.**
7. Proposed place of use **Within the N $\frac{1}{2}$  S $\frac{1}{2}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  Of Section 14, T.19S., R.60E., MDM**
8. Existing place of use **Within 1.5 Acres in the SE $\frac{1}{4}$  NE $\frac{1}{4}$  and 0.5 Acres in the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Of Section 2, T.22S., R.61E., MDM. 0.438 Acres to be removed from irrigation.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **A drilled and cased well with pump motor and Meter at the well head, and with pipelines and valves to the places of use.**
12. Estimated cost of works **\$25,000.00**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **4 years**
15. Remarks:

By **James T. Anspach, P.E.**  
**S/James T. Anspach**  
**9708 Sandmist Ave**  
**Las Vegas, NV 89134**

Compared my/bk hf/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use, and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 26810, Certificate 8427 is issued subject to the terms and conditions imposed in said Permit 26810, Certificate 8427 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0055 cubic feet per second, but not to exceed 2.19 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

October 26, 2003

Proof of the application of water to beneficial use shall be filed on or before:

November 26, 2003

Map in support of proof of beneficial use shall be filed on or before:

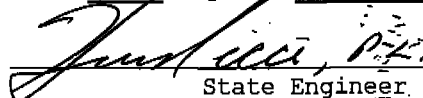
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 26th day of October A.D. 2000

  
State Engineer

Completion of work filed under 62832 (September 17, 1997)

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_ N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

